**CURRICULUM VITAE**

**Biographical Information**

Marc P. Lalonde

**Employment History**

2013-17 Senior Lecturer, Extended Term Appointment, Department of Religions and Cultures, Concordia University

2010-13 Lecturer, Extended Term Appointment, Department of Religion, Concordia University

2008-10 Assistant Professor, Limited Term Appointment, Department of Religion, Concordia University

2007-08 Part-time Lecturer, Department of Religion, Concordia University

2005-07 Assistant Professor, Limited Term Appointment, Department of Religion, Concordia University

2002-05 Adjunct Assistant Professor and Part-time Lecturer, Department of Religion, Concordia University; Research Affiliate with the Chair in Canadian Jewish Studies, Concordia University

1999-2002 Par-time Lecturer, Department of Religion and Lonergan University College, Concordia University

1997-99 Assistant Professor, Limited Term Appointment, Liberal Arts College and Department of Religion, Concordia University

**Academic Background**

*Degrees*

Concordia University, Ph.D., 1995

Concordia University, M.A., 1988

Queen’s University, B.A.H., 1986

*Honours and Awards*

FCAR Post-Doctoral Fellowship, 1994-96

SSHRC Doctoral Fellowship, 1991-92

FCAR Doctoral Fellowship, 1989-91

J.W. McConnell Memorial Doctoral Fellowship, 1989-91

Concordia University Teaching Fellowship, 1986-88

*Post-Doctoral Studies*

Free Researcher, Centre of Metaphysics and Philosophy of God, Institute of Philosophy, Catholic University of Leuven, Belgium (1994-95); St. Paul University, Ottawa (1995-96).

*Languages*

French, read (advanced)

German, read (working knowledge)

**Research Activities**

**Publications**

"Moral Authenticity in a Turbulent Age: Charles Taylor and the Diary of Etty Hillesum." Under review at *Studies in Religion/Sciences Religieuses.*

“The Religious Significance of the Holocaust Today: The Diary of Etty Hillesum." *The Journal of Jewish Identities* 9/1 (2016): 59-74. Peer reviewed.

Forward to the Persian translation of *Religion and the Making of Society: Essays in Social Theology*, by Charles Davis. Translated by Hassan Mohaddesi and Hossein Babolhavaeji. 2009.

*From Critical Theology to a Critical Theory of Religious Insight: Essays in Contemporary Religious Thought.* New York: Peter Lang, 2007.

“A Critical Theory of Religious Insight.”*Studies in Religion/Sciences Religieuses* 34/3-4 (2005): 357-374. Peer reviewed.

“Fragments of Religion: A Reflection on the Future of Post-Christian Thought.” *Philosophy, Culture, and Traditions* 3 (2005): 134-153. Peer reviewed.

*Critical Theology and the Challenge of Jürgen Habermas: Toward a Critical Theory of Religious Insight.* New York: Peter Lang, 1999.

“On the Moral-Existential Facet of Religious Studies Today.”*Studies in Religion/Sciences Religieuses* 21/1 (1997): 25-43. Peer reviewed.

Marc P. Lalonde ed., *The Promise of Critical Theology: Essays in Honour of Charles Davis.* Waterloo, Ontario: Wilfrid Laurier U.P., 1995.

Marc P. Lalonde, Louise Mayer and Jack Lightstone, “Ritual Performance in a Reform Sabbath Service.” Chapt. 6 In *Ritual and Ethnic Identity: A Comparative Study of the Social Meaning of Liturgical Ritual in Canadian Synagogues*, edited by Jack N. Lightstone and Frederick Bird. Waterloo, Ontario: Wilfrid Laurier U.P., 1995.

“From Postmodernity to Postorthodoxy, Or Charles Davis and the Contemporary Context of Christian Theology.” *Studies in Religion/Sciences Religieuses* 22/4 (1994): 437-449. Peer reviewed.

“Power/Knowledge and Liberation: Foucault as a Parabolic Thinker.” *Journal of the American Academy of Religion*. 61/1 (1993): 501-520. Peer reviewed.

“Deciphering a Meal Again, Or the Anthropology of Taste.” *Social Science Information* 31/1 (1992): 69-86. Peer reviewed.

Marc P. Lalonde and David Howes, “Of the Standard of Taste in Mid-Eighteenth Century England and the Circulation of Smells in Post-Revolutionary France.” *Dialectical Anthropology* 16/2 (1992): 123-135. Peer reviewed.

**Conference Presentations**

"Moral Authenticity in a Turbulent Age: The Diary of Etty Hillesum." Presented at the Annual Meeting for the American Comparative Literature Association, July 2017, University of Utrecht.

"Sources of the Self and the Search for Authenticity: The Diary of Etty Hillesum." Presented at the 9th Contact Day on Judaism in the Low Countries, University of Antwerp, May, 2016.

“To Think Otherwise: Michel Foucault and the Post-Religious Situation.” Presented at Varieties of Continental Thought and Religion, Ryerson University, June, 2012.

“From the Private Self to the Interior Self: The Post-Holocaust Import of the Life and Writings of Etty Hillesum.” Presented at the 4th Contact Day on Judaism in the Low Countries, University of Antwerp, June, 2011.

“Directions in Post-Christian Thought: On John Hick and Deification.” Presented at the Canadian Society for the Study of Religion Annual Meeting, Concordia University, May, 2010.

“Reasonable Accommodation , Globalization and Religion.” Keynote address at the 13th Annual Graduate Student Interdisciplinary Conference, Department of Religion, Concordia University, February, 2008.

“Why a Critical Theory of Religious Insight?” Presented at the Canadian Society for the Study of Religion Annual Meeting, York University, May, 2006.

“Foucault and the Development of Religious Studies.” Presented at the Eastern Regional American Academy of Religion, Quebec City, May, 2005.

“Fragments of Religion: A Post-Christian Reflection on the Future of Religious Thought.” Presented at the Canadian Society for the Study of Religion Annual Meeting, Dalhousie University, May, 2003.

“Towards a Critical Theory of Religious Insight.” Presented at the Canadian Society for the Study of Religion Annual Meeting, Laval University, May, 2001.

“The Holocaust as a Critique of Modernity.” Presented at the Canadian Society for the Study of Religion Annual Meeting, University of Alberta, May, 2000.

“Love and the Future of Critical Theory.” Presented at the Philosophical Conference on Love, Brock University, November, 1999.

“The Compassion of Critique.”Presented at the Canadian Society for the Study of Religion Annual Meeting, Memorial University, 1997.

“The Dialectic of Enlightenment and the Study of Religion.” Presented at the Canadian Society for the Study of Religion Annual Meeting, Brock University, 1996.

“The Disincarnation of God: A Levinasian Midrash on the Life and Message of Jesus, the Nazarene.” Presented at the Eastern Regional American Academy of Religion, The Divinity School, Harvard University, March, 1996.

“An Overview of the Work of Emmanuel Levinas.” Invited lecture at the Department of Religion, Queen’s University, March 20, 1996.