

## **Carly Daniel-Hughes**

Professor of Religions and Cultures  
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### **PRIMARY AREAS OF RESEARCH AND TEACHING**

- Gender and Sexuality in Religious Studies
- Feminist and Queer Theories
- History of Christianity
- Christianity in Late Antiquity
- Roman Empire

### **EMPLOYMENT HISTORY**

#### **CONCORDIA UNIVERSITY**

**2021** Professor, Department of Religions and Cultures  
**2012-2020** Associate Professor, Department of Religions and Cultures  
**2020-2021** Interim Chair, Department of Religions and Cultures  
**2017-2020** Chair, Department of Religions and Cultures  
**2018-PRESENT** Fellow of the Simone de Beauvoir Institute  
**2007-2011** Assistant Professor, Department of Religions and Cultures

#### **HARVARD DIVINITY SCHOOL**

**2006-2007** Praeceptor on Coptic

### **EDUCATION**

**TH.D.** Harvard Divinity School (2007)  
**M.DIV.** Harvard Divinity School (2001)  
**M.A.** Religious Studies, Florida State University (2000)  
**B.A.** International Affairs and Religious Studies, Florida State University (1996)

### **HONORS AND AWARDS (CONCORDIA UNIVERSITY)**

**2012** The President's Award for Excellence in Teaching, "New Teacher,"  
Concordia University.  
**2011** The Dean's Award for Teaching Excellence, Concordia University.  
**2010** The "Outstanding Contribution Award," Concordia University Association  
for Student Life.

### **RESEARCH ACTIVITIES**

#### **PUBLICATIONS**

**MONOGRAPHS—**

- 2011**      *The Salvation of the Flesh in Tertullian of Carthage: Dressing for the Resurrection.* New York and London: Palgrave/Macmillan Press.

## TEXTBOOKS AND READERS—

- 2016**      *The Bloomsbury Reader in Religion, Sexuality, and Gender* with Donald Boisvert. London: Bloomsbury Press.

## EDITED VOLUMES—

- 2019**      Taylor Petrey, eds. with Carly Daniel-Hughes, Benjamin Dunning, Laura Nasrallah, and AnneMarie Luijendijk. *Re-Making the World: Categories and Early Christianity. Essays in Honor of Karen L. King.* Tübingen: Mohr Siebeck.
- 2017**      Fred Tappenden and Carly Daniel-Hughes, eds. *Coming Back to Life: The Permeability of Past and Present, Mortality and Immortality, Death and Life in the Ancient Mediterranean,* Montreal: McGill University Library.
- 2014**      Kristi Upson-Saia, Carly Daniel-Hughes, and Alicia Batten, eds. *Dressing Judeans and Christians in Antiquity.* New York and London: Routledge Press.

## ARTICLES—

- 2023**      “The Apostle of Failure: Queer Refusal, the Corinthian Letters and Paul’s Unflattering Characterization in the Acts of Thecla.” *Biblical Interpretation* 31.4, pp. 473-495.
- 2020A**      “Fantasy Echoes. Critical Reflections on ‘Women’ and the Feminist Historiography of Early Christianity.” *Lectio Difficilior: European Electronic Journal for Feminist Exegesis.* [http://www.lectio.unibe.ch/e/index\\_e.html](http://www.lectio.unibe.ch/e/index_e.html).
- 2020B**      “Tertullian of Carthage and the Fantasy Life of Power: On Martyrs, Christians, and Other Attachments to Juridical Scenes,” with Maia Kotrosits. *Journal of Early Christian Studies* 28.1, pp. 1-31.
- 2014**      “‘Only in the Lord’?: Debates over Paul’s View of Remarriage in Early Christianity.” *Science et Esprit* 66:2, pp. 269-283.
- 2010**      “Wear the Armor of Your Shame!: Debating Veiling and the Salvation of the Flesh in Tertullian of Carthage,” *Studies in Religion/Sciences Religieuses* 38.1, pp. 179-201.

## BOOK CHAPTERS—

- 2022**      “Abolition Mommas: Evangelical Women as Exceptional Citizens in the Fight to End “Global Sex Trafficking,” Pages 8-28 in ‘*An Outrage Against any Decent People’: Religious Responses to Sex Work and Sex Trafficking.* Lauren McGrow and Yvonne Zimmerman, eds. New York: Routledge Press.
- 2021**      “Tertullian of Carthage: Moral and Ascetic Treatises,” Pages 100-118 in the *Handbook of Scripture in North Africa,* Two Volumes. Anthony Dupont and David Wilhite, eds. Berlin: Walter De Gruyter Press.
- 2020**      “Prostitution,” Pages 645-660 in *The Oxford Handbook of New Testament, Gender, and Sexuality.* Benjamin Dunning, eds. New York: Oxford University Press.

- 2019** “Mary Magdalene in the Fantasy Echo: Reflections on the Feminist Historiography of Early Christianity,” Pages 135-158 in *Re-Making the World: Categories and Early Christianity. Essays in Honor of Karen L. King*. Carly Daniel-Hughes, Benjamin Dunning, Laura Nasrallah, and AnneMarie Luijendijk, eds. Tübingen: Mohr Siebeck.
- 2017A** “Belief,” In *A Cultural History of Dress and Fashion. Volume One: Antiquity (500BCE-500CE)*, pages 71-85. Mary Harlow, ed. London and New York: Bloomsbury Press.
- 2017B** “We are Called to Monogamy: Marriage, Virginity, and the Resurrection of the Fleshly Body in Tertullian of Carthage,” In *Coming Back to Life: The Permeability of Past and Present, Mortality and Immortality, Death and Life in the Ancient Mediterranean*, pages 239-265. Montreal: McGill University Library.
- 2015** “The Perils of Idolatrous Garb: Tertullian and Christian Belonging in Roman Carthage,” In *Religious Competition in Greco-Roman World*, pages 15-26. Nathaniel P. DesRosiers and Lily C. Vuong, eds. Atlanta, SBL Press.
- 2014** “Putting on the Perfect Man: Clothing and Soteriology in the *Gospel of Philip*,” In *Dressing Judeans and Christians in Antiquity*, pages 215-231. Kristi Upson-Saia, Carly Daniel-Hughes, and Alicia Batten, eds. Surrey, UK: Ashgate Press.
- 2012A** “Same-Sex Desire in Early Modern Christianity,” In *Queer Religion Volume One: Homosexuality in Modern Religious History*, pages 91-127. Donald Boisvert and Jay Emerson Johnson, eds. Westport, CT.: Praeger Publishers.
- 2012B** “The Sex Trade and Slavery at the Meal,” In *Meals in the Early Christian World: Social Formation, Experimentation, and Conflict at the Table*, pages 165-178. Dennis Smith and Hal Taussig, eds. New York and London: Palgrave/Macmillan Press.
- 2012C** “Bodies in Motion, Bodies at Rest: Corporeality, Status, and the Negotiation of Power at the Meal,” Pages 215-227 on *Meals in the Early Christian World: Social Formation, Experimentation, and Conflict at the Table*. Dennis Smith and Hal Taussig, eds. New York and London: Palgrave/Macmillan Press.

## ENCYCLOPEDIA ENTRIES—

- 2023** “Prostitution: Greco-Roman World” and “Prostitution: New Testament,” in the Online *Encyclopedia of Biblical Reception* (Walter De Gruyter), under review.
- 2018** “Prostitution,” in *The Oxford Encyclopedia of the Bible and Gender Studies* Julia O’Brien, General Editor. Part of Oxford Biblical Studies on-line.
- 2015** “Tertullian” and “Justin Martyr” in *The Routledge Encyclopedia of Ancient Mediterranean Religions*, Eric Orlin, Lisbeth Fried, and Jennifer Wright Knust, eds. London and New York: Routledge Press.
- 2013** “Mary” in *Oxford Biblical Studies On-line*. Editor-in-Chief, Christopher Matthews.

## MEDIA—

**2018A**      Sexy Celibates and Unmanly Men?,” A Response to the MET show (May 10-October 8, 2018) *Heavenly Bodies: Fashion and the Catholic Imagination*, on the *Immanent Frame* (a digital publication of the Social Science Research Council), Oct. 19<sup>th</sup>.

**2018B**      “Evangelical Women Are Shaping Public Attitudes about Sex Work,” *The Conversation Canada*. Jan. 3<sup>rd</sup>.

#### CURRENT PROJECTS—

Journal article, “Adornments of Empire: Gender and Colonial Imaginaries in Early Christianity,” invited submission for the *Journal for the Study of the Pseudepigrapha*, 2024.

Journal article, working title: “But the Prostitutes Believed Him”: Rethinking Prostitution, Economic Mobility and Women in the Canonical Gospels, with Heidi Wendt (McGill University). To be submitted to the *Journal of Biblical Literature*, Summer 2025.

Journal article, working title: “Josephine Butler’s Crusade: Prostitution as Moral Dilemma, Biblical Imperative, and Personal Compensation.” To be submitted to *Gender and History*, Spring 2026.

Book monograph, working title, *Feminisms’ History: Encounters with Early Christian Women*.

#### SELECT BOOK REVIEWS—

**2024**      *Thecla and Medieval Sainthood: The Acts of Paul and Thecla in Eastern and Western Hagiography*. Cambridge, UK: Cambridge University Press, 2022 in *Apocrypha* (under review).

**2022**      *Prostitution in the Ancient Greek World* by Konstantinos Kapparis. Walter de Gruyter Press, 2017 in *Review of Biblical Literature* (online), published Jan. 28<sup>th</sup>.

**2018**      *Regulating Sex in the Roman Empire: The Bible, Ideology and Early Christians* by David Wheeler-Reed. Princeton University Press, 2017 in *Journal of the American Academy of Religion* 86, 868-870.

**2014**      *Slandering the Jew: Sexuality and Difference in Early Christian Texts* by Susanna Drake University of Pennsylvania Press 2013 in *Journal of Early Christian Studies* 22:4, 589-590.

**2014**      *Vêtements antiques. S’habiller, se déshabiller dans les mondes anciens* Florence Gherchanoc and Valérie Huet, eds. Arles: Éditions Errance, 2012 in *Classical Review* 64:2, 498-500.

**2009**      “*Dress and the Roman Woman*” by Kelly Olson (Routledge 2008) in *Bryn Mawr Digest* 04.45, Spring Issue.

#### CONFERENCE PAPERS AND PRESENTATIONS

**2024**      “Anticipating Asceticism: Clement’s *Pedagogus*, Self-Mastery, and Precarity,” at the International Oxford Patristics Conference (Oxford, UK), August 9<sup>th</sup>.

**2024**      “Adornments of Empire: Rethinking Gender in Early Christianity,” invited paper at the Enoch Graduate Conference (Concordia University), June 21st.

- 2023** “Rethinking Adornment Discourse as Ethnic Imaginary in Early Christianity,” *Ethnicity and Ethnic Constructs*, Invited Workshop at (University of Waterloo), April 24<sup>th</sup>.
- 2022** “Adornments of Empire: Gender, Racialization & Colonial Conundrums in Tertullian’s *on the Apparel of Women*,” presented at the Society for Classical Studies, Panel “Gender, Power and the Body in Antiquity,” (held virtually), Jan. 7<sup>th</sup>.
- 2021A** “*Under Divine Protection: Rethinking Infant Baptism in Roman North Africa*,” presented at the Society of Biblical Literature (San Antonio, TX), Nov. 19<sup>th</sup> (session held virtually).
- 2021B** “Adornments of Empire: Feminine Subjectivity and Colonial Mimicry in Tertullian’s *De cultu feminarum*,” presented at the 12<sup>th</sup> Enoch Nangeroni Meeting, “Constructions of Gender,” (held virtually), July 19<sup>th</sup>.
- 2021C** “Abolition Mommas”: Evangelical Women as Exceptional Citizens in the Fight to End “Global Sex Trafficking” *Women’s and Gender Studies et Recherches Féministes. Congrès des sciences humaines et sociales* (held virtually), June 1<sup>st</sup>.
- 2021D** “The Apostle of Failure: A Rereading of Paul in the Acts of Paul and Thecla,” presented at the University of Chicago Early Christianity Workshop, (held virtually), March 1<sup>st</sup>.
- 2019A** “Satirizing the Apostle: A Rereading of Gender and Desire in the Acts of Paul and Thecla,” presented at the Society of Biblical Literature (San Diego, CA), Nov. 25<sup>th</sup>.
- 2019B** “The Fantasy Echo and the Feminist Historiography of Early Christianity,” presented at the Society of Biblical Literature (San Diego, CA), Nov. 24<sup>th</sup>.
- 2016A** “The Not-So Precarious Lives of the Early Christian Martyrs?” presented at the Society of Biblical Literature (San Antonio, TX), Nov. 20<sup>th</sup>.
- 2016B** “Roman Discipline and its Discontents: Rereading Tertullian on Martyrdom,” presented at the *Afterlives of Violence Conference* (Queens University), Sept. 16<sup>th</sup>.
- 2014A** “Deciphering Religious Dress in Roman North Africa: Tertullian on the Clothing of Christians and Rival Cults,” presented at the Society of Biblical Literature Meeting (San Diego, CA.), Nov. 23<sup>rd</sup>.
- 2014B** “God Will Save Us Entire: Resurrected Bodies and Sexual Ethics in Tertullian of Carthage,” at the *Coming Back to Life: Performance, Memory, and Cognition Conference* (McGill and Concordia Universities, Montreal), May.
- 2012A** “A Tunic Fit for Carthage: Tertullian and the Making of Christian Men,” at the Society of Biblical Literature Meeting (Chicago, IL.), Nov. 20<sup>th</sup>.
- 2012B** “Putting on the Perfect Man: Clothing and Soteriology in the *Gospel of Philip*,” at the Canadian Society for Biblical Studies (Waterloo, ON), May.
- 2011** “A Strange Sort of Monogamy? Sexuality, Marriage and Salvation in Tertullian,” presented at the 16<sup>th</sup> International Patristics Conference (Oxford, UK), August.
- 2010A** Response to “Rethinking the Lord’s Supper,” at the National Meeting of the Society of Biblical Literature (Atlanta, GA.), Nov. 20<sup>th</sup>.

- 2010B** “The Cover-Up: Veiling in Comparative Perspective,” Panel Participant and Chair at the Canadian Society of Religious Studies Annual Meeting (Montreal), May.
- 2009A** “Bodies in Motion, Bodies at Rest: Corporeality, Status, and the Negotiation of Power at the Meal,” presented to the *Greco-Roman Meals Seminar* at the Society of Biblical Literature National Meeting (New Orleans, LA.), Nov. 22<sup>nd</sup>.
- 2009B** “Donning the Veil: Religion and Politics in the Portraiture of Imperial Roman Women,” presented at the inaugural meeting of the Society for the Study of Ancient Mediterranean Religions (Pontifical Institute, Rome) June.
- 2008** “Sex Trade and Slavery at the Meal,” presented at the National Meeting of the Society of Biblical Literature (Boston, MA), Nov. 22<sup>nd</sup>.
- 2007** “Early Christian Veiling in North Africa: The Importance of the Visual Record,” presented at the National Meeting of the Society of Biblical Literature (San Diego, CA.), Nov. 17<sup>th</sup>.
- 2006** “‘A Blessed State of Existence’: Tertullian on Sexual Renunciation and Refiguring Christian Households,” presented at the National Meeting of the Society of Biblical Literature (Washington D.C.), Nov. 21<sup>st</sup>.
- 2005** “‘Glorify God in Your Body’: Figuring the Well-to-Do Woman in Tertullian’s *De Cultu Feminarum*,” presented at the Pappas Patristic Institute (Brookline, MA), May.

#### INVITED LECTURES FOR PUBLIC AUDIENCES

- 2018** “Truly I Tell You Prostitutes Will Go to the Kingdom of God before You: Prostitutes/Sex Workers in the Ancient Christian Imaginary,” presented at McGill Lectures Series, “Women in the Ancient World,” November.
- 2017A** “The Projecta Casket,” at Concordia University’s Faculty of Arts and Sciences *Beyond Disciplines Event*, April.
- 2017B** “Ancient Power Dressing: Women, Clothing, and Religious Authority in Early Christianity,” presented at Dawson College (Montreal), *Social Sciences Week*, February.
- 2010** “Saint Thecla and Women’s Devotions in Early Christianity,” the Keynote address at the Annual Dinner of the Rassemblement des Chrétiens du Moyen-Orient (Montréal), April.

#### INVITED UNIVERSITY/COLLEGE LECTURES

- 2019** “Josephine Butler: Patron Saint of Prostitutes,” presented at the “Women and Religion” event organized by Undergraduate Religion Student Association, Concordia University, January.
- 2015A** “‘Remembering and Remembered Women’: Funerary Practice and Social Memory in Christian North Africa,” presented at a Colloquium in Memory of Dean Ellen Aitken, McGill University (Montreal), April.
- 2015B** “Producing and Contesting Martyrdom in Pre-Decian Roman North Africa,” presented at The Westar Institute (Santa Rosa, CA.), March.

- 2015C** “Immaterial Girls: Women’s Dress and Asceticism in Late Antique Christianity,” the Keynote Address at the Annual Graduate Interdisciplinary Conference (organized by the graduate students of Concordia University’s Dept. of Religion), March.
- 2015D** ““Only in the Lord?”: Interpreting Paul on Remarriage in Early Christian Carthage,” at the Association catholique des études bibliques au Canada (Ottawa, ON), June.
- 2013** “*Mundus Muliebris*: Women and the Art of Beauty in the Roman World,” Concordia University Classics Undergraduate Student Association, March.
- 2010** “Mary Magdalene and Early Christian Memory,” presented at the Religion and Popular Culture Symposium, Co-sponsored by the Student Associations in Religion and Theological Studies, Concordia University, February.
- 2008** “Feminism, Gender Theory, and Early Christian Texts,” presented at the Feminist Research Day at Concordia University Conference hosted by the Simone de Beauvoir Institute, May.

#### FUNDING

- 2019** SSHRC (national funding agency) Development Grant, Primary Investigator, entitled “Evangelical Women Leaders, the Bible and the Global Fight to End “Sex Trafficking,” requested \$49,901, submitted Fall 2019, funding not allocated.
- 2018** SEED FUNDING (Office of The Vice President), for a project entitled, The “New Abolitionists”: Evangelical Women and Global Anti-Sex Trafficking Campaigns, awarded \$5,409.55.
- 2018-2019** AID TO RESEARCH RELATED EVENTS (Office of The Vice President), PI Queer Nuns: Gender and Sexuality in Contemporary Christianity, awarded \$1,617.
- 2018** AZIRELI GRANT, for a project entitled “Conceiving Pregnancy, Childbirth, and Infant Mortality in Roman Period Israel/Palestine?: What Can Material Remains Tell Us?,” awarded \$5,410.
- 2013-2014** AID TO RESEARCH RELATED EVENTS (Office of The Vice President), PI Coming Back to Life Workshop, awarded \$3,044.

#### ACADEMIC SERVICE

##### CONCORDIA UNIVERSITY

- 2024-2025** Interim Undergraduate Program Director, Simone de Beauvoir Institute
- 2021** Member of Advisory Committee, Chair Department of English
- 2020-2021** Interim Chair, Department of Religions and Cultures
- 2017-2020** Chair, Department of Religions and Cultures
- 2019** Selection Committee for the Dean’s Awards, FAS
- 2018-2021** Member of the Interdisciplinary Studies in Sexuality Curriculum Committee, Simone de Beauvoir Institute
- 2018-2021** Member of the Lillian Robinson Fellowship Committee, Simone de Beauvoir Institute

- 2011-2021** Member of the Graduate Studies Committee, Department of Religions and Cultures
- 2015-2017** Graduate Program Director, PhD in Religion
- 2011-2014** Graduate Program Director, MA in the History and Philosophy of Religion
- 2009-2010** Undergraduate Advisor, Department of Religions and Cultures
- 2009 and 2010** Judge, Undergraduate Research Day, FAS

**PROFESSIONAL SERVICE AND MEMBERSHIP IN LEARNED SOCIETIES \***

- 2020-2022** Co-Chair of “Inventing Christianities” Section, Society of Biblical Literature.
- 2017-2020** Member of the Steering Committee of the “Inventing Christianities” Section, Society of Biblical Literature.
- 2014-2017** Member of the Steering Committee of the “Christianity Seminar,” Westar Institute, Santa Rosa, CA.
- 2012-2015** Faculty Member of GRECAT/CLARG (Groupe de recherche sur le christianisme et l'Antiquité tardive / Christianity and Late Antiquity Research Group) with l'Université Laval.
- 2010-2014** Member Steering Committee of the Meals in the Greco-Roman World Group of the Society of Biblical Literature.
- 2007-2010** Co-Chair of the “Sex, Gender, and Sexuality in Pre-Modern Christianity” Section of the American Academy of Religion.
- 2007-2010** Member of the Meals Group at the Society of Biblical Literature 2007-2010.
- 2007-PRESENT** Member of the Society of Biblical Literature

\*=select activities